

RECORD SOURCE CATEGORIES:

The identifying information contained in these records is obtained from the health plans (which obtained the data from the individual concerned) or the individuals themselves. Also, these data will be linked with HCFA administrative data, such as claims and enrollment data.

SYSTEMS EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:

None.

[FR Doc. 98-21502 Filed 8-11-98; 8:45 am]

BILLING CODE 4120-03-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4370-N-02]

Submission for OMB Review: Comment Request

AGENCY: Office of the Assistant Secretary for Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: August 19, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received by the comments due date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., HUD Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW, Washington, DC 20410, telephone (202) 708-3055 (this is not a toll-free number). Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the

information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Description of Need: This Notice informs the publication that the Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to HUD's Mark-to-Market Request for Qualifications (RFQ) which specifies proposal submission requirements and subsequent HUD processing procedures. This approval is needed in order to issue the RFQ. The selection of qualified Participating Administrative Entities (PAEs) is authorized under the Multifamily Assisted Housing Reform and Affordability Act of 1997 ("FY 98 Appropriation Act") (Pub. L. No. 105-65; 111 Stat 1344, 1384, approved October 27, 1997).

The basis for expedited processing request is that the Department is implementing the Mark-to-Market Program authorized by MAHRA. This program is a high priority to the Department as it will reduce the long-term costs of project-based assistance; preserve low-income rental housing and reduce the cost of insurance claims under the National Housing Act related to mortgages insured by the Secretary and used to finance eligible multifamily housing projects.

Agency form numbers, if applicable: None.

Members of affected public: public and non-public entities.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The estimated number of respondents are 150; 20 hours per response, and the frequency of responses is 1.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. 35, is amended.

Dated: August 7, 1998.

Wayne Eddins,

Director, IRM Policy and Management Division.

[FR Doc. 98-21701 Filed 8-11-98; 8:45 am]

BILLING CODE 4210-27-M

DEPARTMENT OF THE INTERIOR

[NV-930-1430-01; N-62752]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The U.S. Fish and Wildlife Service proposes to withdraw 5,360 acres of reserved Federal minerals from mining and 9,459.66 acres of public lands from surface entry and mining as part of the Ash Meadows National Wildlife Refuge, Nye County, Nevada. The reserved Federal minerals and public lands proposed for withdrawal are located within the existing boundary of the refuge. This notice closes these lands for up to 2 years from settlement, sale, location, and entry under the general land laws, including the mining laws. This notice does not affect private lands within the boundary. This application replaces withdrawal applications N-53691 and N-59336, which have been canceled.

DATES: Comments should be received on or before November 10, 1998.

ADDRESSES: Comments should be sent to the Nevada State Director, BLM, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, 702-861-6532.

SUPPLEMENTARY INFORMATION: On July 22, 1998 a petition was approved allowing the U.S. Fish and Wildlife Service to file an application to withdraw the following described public lands from settlement, sale, location, or entry under the general land laws, including the mining laws, and the following described reserved Federal mineral interest from location and entry under the mining laws, subject to valid existing rights:

Mount Diablo Meridian*(a) Public Lands*

T. 17 S., R. 50 E.,
Sec. 9, lots 7 and 8;
Sec. 10, lot 12;
Sec. 14, lot 11;
Sec. 15, lots 1 to 4, inclusive;
Sec. 17, E $\frac{1}{2}$ NE $\frac{1}{4}$;